

Ordinary Meeting of Mount Florida Community Council
Tuesday 27th May 2014 at 7pm, Clincarthill Church Halls

From the constitution:

The objectives of the community council shall be to:

- (a) gather and articulate the views of the community which it represents;
- (b) express fairly the views, diversity of opinions and outlooks of the community to Glasgow City Council; and other public/private organisations;
- (c) act as a voice for their local area on any matters affecting their community's lives, welfare and environment;
- (d) liaise with other community groups within their local area;
- (e) take any such action in the interests of the community as appears to be practicable;
- (f) promote the well-being of the community and to foster community spirit.

AGENDA

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| 1. Welcome | 5 minutes |
| 2. Attendance, apologies, minutes of last meeting | 5 minutes |
| 3. Police report | 5 minutes |
| 4. Councillor's report - Cllr Archie Graham | 10 minutes |
| 5. Update on Parking Issues | 20 minutes |
| 5.1. Routes to Hampden Traffic Regulation Order | |
| 5.2. Glasgow 2014 Traffic Local Area Traffic Management and Parking Plans | |
| 6. Elections for 4 vacant positions on the Community Council | |
| 7. Proposal: To invite nominations for vacant positions at the June meeting | 5 minutes |
| 8. Committees and office bearers reports | 15 minutes |
| 8.1. Chairman (Chris) | |
| 8.1.1. Response to Community Council Liaison Group Terms of Reference | |
| 8.2. Treasurer (Gordon) | |
| 8.3. Correspondence (Duncan) | |
| 8.4. Community Planning Partnership (Mark) | |
| 8.4.1. CPP audit | |
| 8.5. Planning (Sam) | |
| 8.5.1. Report: Glasgow Local Development Plan (Craig) | |
| 8.6. Environment (Ross) | |
| 8.6.1. Proposal: Establishment of Local Environment Master Plan (Chris) | |
| 8.7. Schools Liaison (Lesley) | |
| 8.8. Roads & Parking (Alex) | |
| 8.9. Glasgow 2014 (Alex, Mark) | |
| 8.10. Hampden (Alex, Mark) | |
| 8.11. Queens Park Arena (vacant) | |
| 8.12. Business Sub-committee (Craig, Amy) | |
| 8.12.1. Report: Establishment of Business Sub-Committee (Craig) | |
| 9. Any other competent business | 10 minutes |
| 10. Closing summary | 5 minutes |